

MONDAY, 13 MARCH 2017

TO: THE EXECUTIVE BOARD MEMBER FOR COMMUNITIES

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR COMMUNITIES** WHICH WILL BE HELD IN **ROOM 72A - COUNTY HALL**, AT **10.00 AM**, ON **MONDAY, 20TH MARCH, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Catherine Gadd
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS
2. DOMESTIC ABUSE PREVENTATIVE PROGRAMME FOR SECONDARY SCHOOLS 3 - 8
3. DOMESTIC ABUSE SERVICES GRANT 2017/18 FROM WELSH GOVERNMENT 9 - 14
4. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 16TH NOVEMBER 2016 15 - 16